

# THE COLORADO GUN COLLECTORS ASSOCIATION



## 45<sup>th</sup> ANNUAL GUN SHOW MAY 15 & 16, 2010

**DENVER MERCHANDISE MART**  
401 East 58th Ave., Denver, CO – 58th and I-25, exit 215

### TABLE RENTAL APPLICATION

*Full payment must be made to reserve tables.*

Please reserve \_\_\_\_\_ trade tables at \$100.00 each and \_\_\_\_\_ display tables at \$75.00 each.  
I will need electrical access [ ] Yes [ ] No at \$35.00. I will have a backboard \_\_\_\_\_.

Badge Request (Please Print Names Clearly)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*(I understand that I am allowed two free badges for the first table and one additional free badge for each additional table. A maximum of two additional badges may be purchased at \$20.00 each. All requests for badges or changes in badgeholder's names must be received by the CGCA prior to May 1, 2010. All badge or name change requests received thereafter will be charged \$20.00 each.)*

I will have the following items for sale:

- |  |  |
|--|--|
| <input type="checkbox"/> Antique Firearms                    | <input type="checkbox"/> Other antique weapons     |
| <input type="checkbox"/> Commemoratives or antique replicas  | <input type="checkbox"/> Collectors cartridges     |
| <input type="checkbox"/> Modern weapons (note restrictions)* | <input type="checkbox"/> Western art*              |
| <input type="checkbox"/> Books (Firearms and related)        | <input type="checkbox"/> Indian art and artifacts* |
| <input type="checkbox"/> Other, please specify _____         |  |

I am entering a competitive display [ ] Yes [ ] No. If so, I intend to display the following types of items in competition: \_\_\_\_\_

The title of my display will be (if known): \_\_\_\_\_

Table Total: \$ \_\_\_\_\_  
Electrical: \$ \_\_\_\_\_  
Badge Total: \$ \_\_\_\_\_  
Total: \$ \_\_\_\_\_

For C.G.C.A. Use Only

Check No: \_\_\_\_\_  
Check \$ \_\_\_\_\_  
Cash \$ \_\_\_\_\_  
Date \_\_\_\_\_  
Rec'd By \_\_\_\_\_

I acknowledge and agree that I am only renting trade/display table(s) from the COLORADO GUN COLLECTORS ASSOCIATION, INC. and that I am not entering into a "Bailor-Bailee" relationship regarding the items I will have on my trade/display table(s). I recognize that neither the COLORADO GUN COLLECTORS ASSOCIATION, INC., the DENVER MERCHANDISE MART, their members, agents, subcontractors or representatives are accepting delivery or control of the specific items(s) I will place on my trade/display table(s) during the show. I assume sole and absolute authority and control over each and every item I will place on my trade/display table(s) and reserve the right to remove all of these items at the close of the show each day should I so elect. As additional consideration for the trade/display table(s) made available to me, I expressly waive all claims of any kind, including bailment, against the COLORADO GUN COLLECTORS ASSOCIATION, INC., the DENVER MERCHANDISE MART, and/or their members, agents, subcontractors and representatives for any mishap, injury, or loss occurring before, during, or after the COLORADO GUN COLLECTORS SHOW. I agree to indemnify and hold harmless from any action the COLORADO GUN COLLECTORS ASSOCIATION, INC., the DENVER MERCHANDISE MART, and/or their members, subcontractors, representatives and agents. I have read and understand the show rules and that my failure to comply may result in expulsion from the show.

**It is mandatory that all firearms be unloaded and that all cartridge firearms will be safety tied.**

Please print:  
Name \_\_\_\_\_ Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_

My signature below indicates that I have read and will comply with the Colorado C.G.A. Show Rules printed on both sides of this application, and I acknowledge that no agreement exists until I receive confirmation from the CGCA.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Mail to: C.G.C.A.  
3490 E. Orchard Road  
Centennial, CO 80121  
Ph: 720-482-0167  
Fax: 720-200-3123  
email: www.cgca.com

SHOW SET-UP: Thursday, May 13: 3:00 - 8:00 p.m. &  
Friday, May 14: 10:00 a.m. - 7:00 p.m.  
OPEN TO PUBLIC: Saturday, May 15: 9:00 a.m. - 5:00 p.m.  
Sunday, May 16: 9:00 a.m. - 3:30 p.m.

\* As defined in the Permitted and Prohibited Exhibits sections of the Colorado G.C.A. Show Rules  
(SHOWAPP.09 Revised 3/17/09)