

# THE COLORADO GUN COLLECTORS ASSOCIATION



## 54<sup>th</sup> ANNUAL GUN SHOW MAY 18 & 19, 2019 DENVER MART

401 East 58th Ave., Denver, CO 80216 – 58th and I-25, exit 215

### TABLE RENTAL APPLICATION

*Full payment must be made to reserve tables.*

Your E-Mail Address: \_\_\_\_\_

Please reserve \_\_\_\_\_ trade tables at \$150.00 each and \_\_\_\_\_ display tables at \$130.00 each.

I will need electrical at \$35.00  Yes  No • Electric scooter rental  Yes  No

I will have a backboard \_\_\_\_\_.

Badge Request (Please Print Names Clearly)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*(I understand that I am allowed two free badges for the first table and one additional free badge for each additional table. A maximum of two additional badges may be purchased at \$30.00 each. All requests for badges or changes in badgeholder's names must be received by the CGCA prior to May 7, 2018. All badge or name change requests received thereafter will be charged \$30.00 each.)*

I will have the following items for sale:

- |  |                                  |
|--|----------------------------------|
| 1. ___ Antique Firearms                    | 6. ___ Other antique weapons     |
| 2. ___ Commemoratives or antique replicas  | 7. ___ Collectors cartridges     |
| 3. ___ Modern weapons (note restrictions)* | 8. ___ Western art*              |
| 4. ___ Books (Firearms and related)        | 9. ___ Indian art and artifacts* |
| 5. ___ Other, please specify _____         |                                  |

I am entering a competitive display  Yes  No. If so, I intend to display the following types of items in competition: \_\_\_\_\_

The title of my display will be (if known): \_\_\_\_\_

Table Total: \$ \_\_\_\_\_  
Electrical: \$ \_\_\_\_\_  
Badge Total: \$ \_\_\_\_\_  
Total: \$ \_\_\_\_\_

For C.G.C.A. Use Only

Check No: \_\_\_\_\_

Check \$ \_\_\_\_\_

Cash \$ \_\_\_\_\_

Date \_\_\_\_\_

Rec'd By \_\_\_\_\_

I acknowledge and agree that I am only renting trade/display table(s) from the COLORADO GUN COLLECTORS ASSOCIATION, and that I am not entering into a "Bailor-Bailee" relationship regarding the items I will have on my trade/display table(s). I recognize that neither the COLORADO GUN COLLECTORS ASSOCIATION, the DENVER MART, their members, agents, subcontractors or representatives are accepting delivery or control of the specific item(s) I will place on my trade/display table(s) during the show. I assume sole and absolute authority and control over each and every item I will place on my trade/display table(s) and reserve the right to remove all of these items at the close of the show each day should I so elect. As additional consideration for the trade/display table(s) made available to me, I expressly waive all claims of any kind, including bailment, against the COLORADO GUN COLLECTORS ASSOCIATION, the DENVER MART, and/or their members, agents, subcontractors and representatives for any mishap, injury, or loss occurring before, during, or after the COLORADO GUN COLLECTORS SHOW. I agree to indemnify and hold harmless from any action the COLORADO GUN COLLECTORS ASSOCIATION, the DENVER MART, and/or their members, subcontractors, representatives and agents. I have read and understand the show rules and that my failure to comply may result in expulsion from the show.

**It is mandatory that all firearms be unloaded and that all cartridge firearms will be safety tied.**

Please print: Name \_\_\_\_\_ Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone ( \_\_\_\_\_ ) \_\_\_\_\_

My signature below indicates that I have read and will comply with the Colorado C.G.A. Show Rules printed on both sides of this application, and I acknowledge that no agreement exists until I receive confirmation from the CGCA.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

#### NEW ADDRESS:

Mail to: C.G.C.A.  
P.O. Box C  
Fort Collins, CO 80522  
Ph: 720-482-0167  
CGCASHow@CGCA.com.

SHOW SET-UP: Thursday, May 16: 3:00 p.m. - 8:00 p.m.  
Friday, May 17: 9:00 a.m. - 5:00 p.m.  
OPEN TO PUBLIC: Saturday, May 18: 9:00 a.m. - 5:00 p.m.  
Sunday, May 19: 9:00 a.m. - 3:00 p.m.

**CGCA.com**  
Check the website for any updates or changes.

\* As defined in the Permitted and Prohibited Exhibits sections of the Colorado G.C.A. Show Rules.